

## **Muharram-UI-Haram ke Masaail.**

**Sawal:** Hazrat-e-Imam Husain radhi allaho anho ke baare mein kuchh bunyadi maloomat bataiye.

**Jawab:** Hazrat-e-Imam Husain radhi allaho anho ke baare mein kuchh bunyadi maloomat ye hain.

**Naam:** Husain. Kunniyat: Abu Abdullah. Laqab: Raihanatun Nabi.

**Nasab:** Husain bin Ali bin Abu Talib bin Abdul Muttalib bin Hashim bin Abde Munaaf Qarshi Hashmi.

**Tarikh-e-Paida'ish:** 3 Sha'aban 4 Hijri, mein Madina sharif mein paida hue.

**Shahadat:** 10 Muharram 61 Hijri, ko juma ke din karbala mein aap ki shahadat hui.

**Biwiyan:** (1)Shahar bano. (2)Umme rubaab. (3)Umme Laila. (4)Umme Ishaq.

**Aulad-e-Mubarak:** (1) Ali Akbar. (2) Ali, jo Zainul Aabedin se mash'hoor hain. (3)Ali Asgar. (4)Sakina. (5)Fatima sugra.

**Sawal:** Hazrat-e-Imam Husain radhi allaho anho ka martaba kiya hai?

**Jawab:** Huzur Nabi kareem Sallallaho alaihe wasallam ne irshad farmaya ki Hasan aur Husain jannati jawaano ke sardaar hain. (Tirmizi, Hadis No.3768)

**Sawal:** Kiya Huzur Sallalloho alaihe wasallam ko pahle se maloom tha ki Hazrat-e-Imam Husain radhi allaho anho karbala mein shaheed kiye jaaenge?

**Jawab:** Haan! Huzur Sallalloho alaihe wasallam ko pahle se maloom tha ki Hazrat-e-Imam Husain radhi allaho anho, Karbala ke maidan mein haq ki khaatir shaheed kiye jaaenge. Jaisa ki Hazrat-e-Ummul Fazl binte Haris bayan karti hain ki: Main ek din Huzur ki baargah mein haazir huin to dekha ki Aap Sallalloho alaihe wasallam Hazrat-e-Imam Husain radhi allaho anho ko apne good mein rakhe hue hain aur aap ki aankho se aansu ke qatre tapak rahe hain. Main ne arz kiya Ya Rasoolallah! Mere Maa baap aap par qurban hon, Aap ko kiya howa hai? To Aap Sallalloho alaihe wasallam ne farmaya ki mere paas Jibra'il aae aur mujhe bataya ki meri ummat ke log mere is bete ko shaheed kar denge. Woh kahti hain ki: Main ne puchha ki is bete ko? To Huzur ne farmaya ki Haan! Is bete ko, Aur mujhe is ki shahadat ki jagah ki laal mitti bhi laa kar diye. [\(Al-Mustadrak, Hadis No.4818\)](#)

**Sawal:** Jab Huzur ko maloom tha, Aur Allah Ta'ala ne Huzur ko har chiz ka ekhtiyar bhi diya hai. To phir Huzur ne un ko kyun nahi bacha liya?

**Jawab:** Allah ke mahboob bande apni aur apni auladon ki jaan ko Allah ke raaste mein shaheed hone se bachate nahi hain balki unhein Allah ke naam par Qurban hone ke liye pesh karte hain. Aur Allah Ta'ala is ki wajah se un ke darje ko aam logo se bahut buland farma deta hai. Jaisa ki Hazrat-e-Ibrahim alaihissalam ne apne bete Hazrat-e-Isma'il alaihissalam ko

Allah ke naam par qurban hone ke liye pesh kar diya. Isi liye Huzur ne maloom hote hue bhi un ko bachane ke liye koi dua bhi Allah Ta'ala se nahi ki.

**Sawal:** Muharram ke mahine mein Imam Husain radhi allaho anho ke naam se khichda pakaya jaata hai aur sharbat wagairah pilaya jaata ha. Is ki kiya haqiqat hai?

**Jawab:** Ye sab haqiqat mein Imam-e-Husain radhi allaho anho aur aap ke saath shaheed hone wale hazraat ki rooh ko isaal-e-sawab ke liye kiya jaata hai jo beshak jaa'iz hai. kyunki is ki ijaazat khud huzur sallalloho alaihe wasallam ne diya hai. (Sahi Bukhari, Hadis No.1322) Lekin ye Muharram hi ke saath khaas nahi hai balki jis mahine mein bhi kare jaa'iz hai. Aur zyada behtar woh isaal-e-sawab hai jis se zarurat mand logo ki zarurat puri hoti ho. (Sunan Nasa'i, Hadis No.3662,3666)

**Sawal:** Kuchh log mannat maante hain ki agar mera falan kaam ho jaaega to main Imam Husain ka Taaziya banaonga, Ya apne bete ko un ka faqeer banaonga, Ya Nishan lagaonga, Ya nange pair nishan le kar dauronga, Ya gale mein ghanti baandhonga, Ya kaan chhedwaonga wagairah wagairah. In sab chizon ki mannat maan'na kaisa hai?

**Jawab:** Nazr yani mannat ek qism ki ibaadat hai. Jaisa ki Allama Na'imuddin apni Tafseer "Khaza'inul-irfaan" mein likhte hain ki "Shari'at mein nazr yani mannat ibaadat aur qurbat-e-Maqsooda ko kahte hain." (Tafseer, Surah Baqrah, Aayat No.270)

Is liye hame sirf unhein chizon ki mannat maan'ni chahiye jis ke zariye Allah Ta'ala ki ibaadat hoti ho,Aur aisi chizon ki mannat hargiz nahi maan ni chahiye jis ka Allah Ta'ala ki ibaadat se koi ta'alluq nahi ho.Sahi Bukhari mein hai ki Ek martaba Huzur Sallallaho alaihe wasallam ne khutba ke darmiyan ek shakhs ko khada dekha,To us ke baare mein aap ne puchha.To logo ne bataya ki Ye Abu'Isra'il hai.Is ne mannat maani hai ki khada rahega baithega nahi,Apne upar saaya nahi karega,kisi se baat nahi karega aur roza rakhega.Aap Sallallaho alaihe wasallam ne farmaya ki us se kah do ki baat kare,sae mein jae aur baithe aur apne roze ko pura kare.[\(Sahi Bukhari,Hadis No.6704\)](#)

Dekhye!Us shakhs ne 4 chizon ki mannat maani thi. (1)Baithega nahi.(2)Apne upar saaya nahi karega.(3)Kisi se baat nahi karega.(4)Roza rakhega.In 4 chizon mein se sirf ek aisi chiz thi jis ka ta'alluq Allah Ta'ala ki ibaadat se tha yani roza.Aur baqi 3 chizon ka Allah Ta'ala ki ibaadat se koi ta'alluq nahi tha.To Allah ke Rasool Sallallaho alaihe wasallam ne un 3 chizon ki mannat pura karne se mana kardiya jis ka Allah Ta'ala ki ibaadat se koi ta'alluq nahi tha,Aur sirf roza jo Allah Ta'ala ki ek ibaadat thi use pura karne ka hukm diya.Is liye sawal mein puchhe gaein chizon ki mannat maan-na durust nahi hai kyunki un sab chizon ka Allah Ta'ala ki ibaadat se koi ta'alluq nahi hai.

**Sawal:**Jab Nazr ibaadat ko kahte hain to phir Hazrat-e-Gause Azam ya Hazrat-e-Khaja Garib nawaz wagairah ki nazr-o-niyaz kyun ki jaati hai?

**Jawab:** “Nazr” ke 2 maane hain. Ek shara’ee, dusra urfi. Shari’at me Nazr ibaadat ko kahte hain. Aur Urf yani aam bol chaal me Nazr ka maana hadya aur tohfa hota hai. Jaise urdu zuban mein bola jaata hai ki “Zaid ne apne ustaad ko 4000 rupiye nazr kiya” yani 4000 rupiye tuhfe ke taur par diya. Isi tarah Huzur Gaus-e-Azam ya Khawja Garib Nawaz wagairah ke liye jo nazr-o-niyaz kiya jaata hai woh shar’ee nazr nahi balki woh urfi nazr hai jis ka matlab nek kaamo ke sawabon ka tuhfa un ki rooh ko pesh karna hota hai. Jo bilkul jaa’iz hai.

**Sawal:** Matam karna kaisa hai?

**Jawab:** Najaa’iz aur gunaah hai. Huzur Nabi kareem Sallallaho alaihe wasallam ne irshad farmaya ki jo (Mayyat ke gam me) apne chehre ko pite, Garibaan phaade aur jaaheliyat ke zamaane ki tarah chikh-o-pukaar kare woh ham mein se nahi hai. [\(Sahi Bukhari, Hadis No.1297\)](#)

**Sawal:** Dhol, Taasha aur baaje wagairah ke baare mein shari’at ka kiya hukm hai?

**Jawab:** Ye sab najaa’iz aur gunaah hain. Huzur Nabi kareem Sallallaho alaihe wasallam ne irshad farmaya ki Allah Ta’ala ne mujhe dhol, baaje aur bansuriyon ko mitaane ka hukm diya. [\(Mishkaat sharif, Page No.318\)](#)

Ek baat hamesha yaad rakhe ki ! sachcha musalman wahi hai hai jo Allah aur us ke Rasool ke farman ke mutabiq apni zindagi guzaare na ki apni tabi’at aur jaahilana rasm-o-riwaj ke mutabiq.

**Sawal:** kiya muharram ke mahine me koi khaas roza bhi hai jis ka hame ehtemaam karna chahiye?

**Jawab:** Aashurah yani 10wi muharram ke din roza rakhne ki badi fazilat hai. Huzur Nabi kareem Sallallohu alaihe wasallam ne farmaya ki mujhe ummid hai ki 10wi muharram ka roza rakhne se Allah Ta'ala ek saal pahle ka gunaah maaf farma dega. (Ibn-e-Maja, Hadis No.1738) Dusri riwayat me hai ki Sahaba ne arz kiya Ya Rasoolallah! Ye to woh din hai jis ki yahud-o-Nasaara taazim karte hain. To Aap Sallallohu alaihe wasallam ne farmaya ki "Agar main agle saal dunya mein raha to 9wi muharram ka bhi roza rakhonga. (Muslim, Hadis No.1134) Isi liye Fuqhaae kiraam farmate hain ki Sunnat ye hai ki Muharram ki 9wi aur 10wi dono taarikh ko roza rakhe.

**Sawal:** Ahl-e-Bait yani Huzur ke ghar walon ki kya fazilaten hain?

**Jawab:** Quran aur hadis mein Ahl-e-Bait ki bahut saari fazilaten hain. un me se kuchh ye hain.

(1) Allah Ta'ala ne Quran majid mein irshad farmaya: Aye nabi ke ghar walo! Allah yahi chahta hai ki tum se har tarah ki naapaki aur gandagi ko door kar ke tum ko khoob suthra kar de. (Surah Ahzaab, Aayat No.33)

(2) Hazrat-e-Abdullah bin Abbas radhi allaho anho bayan karte hain ki Huzur nabi kareem Sallallohu alihe wasallam ne farmaya ki :Mere Ahl-e-Bait ki misaal Hazrat-e-Nooh alaihissalam ki kashti ki tarah hai jo us mein sawaar ho gaya woh najaat paa gaya aur jo us se piche rah gaya woh doob gaya. (Al-Mustadrak, Hadis No.4720)

**Sawal:**Huzur ke sahaba ka kiya maqaam aur martaba hai?

**Jawab:**Allah Ta'ala ne Huzur ke tamaam sahaba ke baare mein farmaya ki:Allah un se raazi hua,Aur woh Allah se raazi hue.Aur Allah ne un ke liye jannatein tayyar ki jin ke niche nahrein jaari hain woh hamesha un mein rahenge.ye badi kaamyabi hai.[\(Surah Tauba,Aayat No.100\)](#)

Aur Huzur Nabi kareem Sallallaho alaihe wasallam ne farmaya ki:Un khush nasib musalmano ko jahannam ki aag nahi chhoegi jinho ne mujhe dekha(Yani mere sahaba ko) Aur un musalmano ko bhi jahannam ki aag nahi chhoegi jinho ne mere dekhne walo ko dekha(Yani taaba'ee ko)

[\(Tirmizi,Hadis No.3858\)](#)

**Sochye!**Huzur ne apne sahaba ke dekhne wale ka ye martaba bataya ki jahannam ki aag unhein nahi chhoegi to is se andaza lagaya jaa sakta hai ki khud sahaba ka kiya maqaam aur martaba hoga.Huzur Nabi kareem Sallallaho alaihe wasallam ne 3 martaba farmaya ki mere sahaba ke baare mein Allah se daro.Aur farmaya ki:Mere baad tum unhein apne la'anat aur malammat ka nishana nahi bana lena.Jis ne un se mohabbat kiya us ne mujh se muhabbat karne ki wajah se un se mohabbat kiya aur jis ne un se dushmani kiya us ne mujh se dushmani karne ki wajah se un se dushmani kiya aur jis ne un ko taklif pahuchaya us ne mujhe taklif pahunchaya aur jis ne mujhe taklif pahunchaya us ne Allah ko taklif pahuchaya aur jis ne Allah ko taklif pahuchaya to Allah use pakdega(Yani sakht azaab dega) [\(Tirmizi,Hadis No.3862\)](#)

**Note:** Ahl-e-Sunnat wl-jama'at ke nazdik Ahl-e-bait aur Sahaba dono ki taazim aur adab karna zaruri hai aur un mein se kisi ki bhi be-adbi karna halakat aur barbaadi ka zariya hai.

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